

Imagination in Robert Burton's "Anatomy of Melancholy" (1621) and in Renaissance Thought



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Reviews

This book is indeed gripping and fascinating. It normally is not going to price a lot of. I am very easily will get a delight of reading a created pdf.

(Albertha Cartwright)

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GRIN Publishing Jan 2009, 2009. Taschenbuch. Condition: Neu. Neuware - Seminar paper from the year 2003 in the subject English Language and Literature Studies - Literature, grade: 2,7, University of Frankfurt (Main), course: Englische Prosa des 17. Jahrhunderts: Robert Burton und Sir Thomas Browne, 15 entries in the bibliography, language: English, abstract: The word 'imagination' has and had various meanings as this extract from The Oxford English Dictionary illustrates: 1. The action of imagining, or forming a mental concept of what is not actually present to the senses [..]; the result of this process, a mental image or idea (often with implication that the conception does not correspond to the reality of things, hence freq. vain (false, etc.) imagination [..] 2. The mental consideration of actions or events not yet in existence a. Scheming or devising; a device, contrivance, plan, scheme, plot, a fanciful project [..] b. Impression as to what is likely; expectation, anticipation. [..] These are the definitions that existed in the Renaissance period. But as I am going to show in my essay with the example of Robert Burton's The Anatomy of Melancholy (1621), imagination played a more influential role during that period and was believed to have and had a big impact on different spheres of life. Of course, there was no homogeneous opinion about its influence. As Katherine Park notes, the debate over the force of imagination 'was complicated by the fact that the most ardent defenders of the power of imagination included both the most credulous - writers like Paracelsus who would believe any story - as well as the least superstitious - writers like Pomponazzi and Montaigne for whom the imagination provided a credible and natural explanation for some of the more far-fetched claims of popular magic and religion.' (Huet 14) So I...



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